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CORE NETWORKS, SOCIAL ISOLATION, AND NEW MEDIA

How Internet and mobile phone use is related to network size and diversity

Evidence from the US General Social Surveys (GSS) suggests that during the past 20 years, people have become increasingly socially isolated and their core discussion networks have become smaller and less diverse. One explanation offered for this trend is the use of mobile phones and the Internet. This study reports on the findings of a 2008 survey that replicates and expands on the GSS network methodology to explore the relationship between the use of new technologies and the size and diversity of core networks. The findings conflict with the results of the 2004 GSS, i.e. we find that social isolation has not increased since 1985. However, the current study supports the conclusions that the size of core networks has declined and the number of nonkin in core networks has diminished. Mobile phone and Internet use, especially specific uses of social media, were found to have a positive relationship to network size and diversity. In discussing these trends, we speculate that specific social media provide for a 'pervasive awareness' within personal networks that has increased the specialization of close ties. We argue that this same pervasive awareness provides for heightened surveillance of network members, the result of which is a higher level of perceived diversity within networks based on metrics that include political affiliation.

Keywords social networks; social support; social media; Web 2.0; pervasive awareness

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People are increasingly socially isolated. The size of core networks has declined and these relations are increasingly composed of similar others. A likely culprit, for this unexpected change in the structure of affiliation, is the rise of the Internet

and mobile phones. These are the findings of a 2006 article that compared data from the 1985 and 2004 US General Social Surveys (GSS) (McPherson *et al.* 2006). The implications of such a trend are alarming. They suggest a decline in the availability of broad social support within social networks in the form of companionship and instrumental and emergency aid and an increased likelihood that important matters are discussed only within small, closed groups. The findings suggest outcomes that are felt at the individual level in terms of fellowship and opinion quality and at the societal level in terms of aggregate levels of trust, tolerance, and the values of a deliberative democracy.

This paper challenges the findings that social isolation has increased and the use of new technology is associated with smaller or less diverse core networks. Reporting the findings of a 2008 national survey that replicated and expanded on the GSS module on core discussion networks, this paper concludes that, although core networks are more insular than in the past, social isolation has not spiked over the last 20 years. In addition, no negative relationship between Internet or mobile phone use and core network size and diversity was found. Indeed, we found that specific uses of new media were associated with larger and more diverse core networks. In discussing these trends, we speculate that social media provide for a 'pervasive awareness' within personal networks that has increased the specialization of close ties, in terms of the types of support that they provide. We argue that this same pervasive awareness provides for heightened surveillance of network members, the result of which is a higher level of perceived diversity within networks based on metrics that include political affiliation.

Causes and consequences

In a comparison of the 2004 and 1985 GSS, when asked to look back over the previous six months and enumerate the names of those with whom they 'discussed important matters', the number of names Americans supplied dropped by about one-third, from 2.94 in 1985 to 2.08 in 2004 (McPherson *et al.* 2006). The percentage of participants who were socially isolated – those who provided no names at all – increased from 10.0 per cent to 24.6 per cent (McPherson *et al.* 2006). The number of ties to neighbours and those from voluntary associations also declined, such that the percentage of Americans with at least one nonkin confidant dropped from 80.1 per cent to 57.2 per cent (McPherson *et al.* 2006).

If we are to believe the findings of the 2004 GSS, the implications of such large-scale social change are far reaching. Although core discussion networks are a small subset of peoples' full social networks, they are of principal importance. Comprised primarily of strong ties, core networks provide broad forms of social support, including emotional aid and companionship and help during a crisis (Wellman & Wortley 1990).

An extensive literature has documented the positive relationship between the presence of close confidants and success in coping with adverse events, dealing with existing health issues, and reducing susceptibility to additional health problems (Cohen 2004). For example, having a close confidant has been shown to reduce the likelihood of further cardiac events after an initial myocardial infarction (Dickens *et al.* 2004). The informal support of core network members is also important during emergency situations, such as a heat wave, hurricane or other disasters (Hurlbert *et al.* 2000; Klinenberg 2002). Individuals with poor or absent core networks are not only less likely to benefit from potentially life-saving informal support, but, as a result of their higher risk, they are more likely to need professional medical attention. In a crisis, they are more likely to rely on formal support from government sources.

Core networks are also highly influential in attitude and opinion formation (Katz & Lazarsfeld 1955; Erickson 1997). The act of formal deliberation, or even informal conversation about mundane matters, is important for the formation of mutual understanding and exposure to issues, ideas, and opinions (Dewey 1927; Habermas 1984; Wyatt *et al.* 2000). However, higher levels of trust and tolerance come only from heterogeneity within networks. Core discussion networks that are low in diversity are less likely to be *Hearing the Other Side* (Mutz 2006) and more likely to experience the reverberation of an *Echo Chamber* (Jamieson & Cappella 2008), where accordant opinions and beliefs shield one from questioning personal ideology. If the number and diversity of those with whom we discuss important matters are threatened, the foundation for an informed and deliberative democracy may also be threatened.

McPherson *et al.* (2006) focus on three likely causes for the change in size and composition of core discussion networks that were observed in the 2004 GSS (McPherson *et al.* 2006, 2008, 2009). They include the following:

- (1) use of the Internet and mobile phones replacing ties to core confidants
- (2) a historical shift in how people interpret the term 'discuss' important matters. They may interpret 'discuss' literally and omit core ties that they maintain whole or in-part through new forms of communication, such as the Internet and mobile phones
- (3) a cultural shift in what people consider an 'important' matter, so that they believe they have nothing important to say.

New technologies and social networks

At the time of the 1985 GSS, the infrastructure that would become the Internet was alien to most Americans, and the first domestic commercial cellular network had been launched only two years earlier. By 2004, more than 60 per cent of adult Americans were Internet users (Rainie & Horrigan 2005) and there were more than 159 million cell phone subscribers in the United States (United States Census Bureau 2005). Whereas, the rise of these new media has clearly

transformed the global economy and the nature of interpersonal communication (Castells 1996), is there evidence that the Internet or mobile phone have had the negative effect on social networks suggested by McPherson *et al.* (2006)?

McPherson *et al.* (2006) suggest that the Internet allows social networks to spread out geographically, detracting from encounters with friends and neighbours in local spaces. The Internet, they argue, substitutes a large array of geographically dispersed weak ties for strong, more localized, core confidants. This argument is neither unique nor new. Olds and Schwartz (2009), in their book *The Lonely America*, similarly argue that the Internet detracts from local, physical relationships, and that online activities may weaken traditional forms of solidarity. Sigman (2009) calls the use of new communication technologies the 'most significant contributing factor' in a historic decline in face-to-face interaction.

While pronouncements about the negative consequences of new media are popular, empirical evidence in support of such a connection is limited. Perhaps the most well known is the study where this connection was first proposed, a paper by Kraut *et al.* (1998). In a study of new Internet users in Pittsburgh, Pennsylvania, Kraut *et al.* (1998) found that home Internet use was associated with a reduction in the size of one's local social circles. Similar findings were also reported in a series of surveys by Norman Nie, who found that time spent online displaces time spent with friends and family (Nie & Erbring 2000). However, these findings from a time when the Internet was truly a new technology could not be replicated with a similar population, even a few years later (Kraut *et al.* 2002).

More recent research confirms that close social relations do not attrite with Internet use and that Internet users tend to have larger personal networks. Omitting contacts at work and family at home, Internet users who participated in the 2000 GSS reported that they had contact with a higher number of friends and relatives than did nonusers (Zhao 2006). This finding was particularly strong among heavy users of social as opposed to passive media (Zhao 2006). Similarly, a 2004 survey found that Internet users 'feel very close' to the same number of people as nonusers, but maintain relationships with 20 per cent more people to whom they 'feel somewhat close' (Boase *et al.* 2006). Wang and Wellman (2010) found that the number reported when people were asked how many 'friends outside of [their] household' they 'see or speak to at least once a week' increased by 20 per cent between 2002 and 2007. The increase was higher for those who used the Internet the most. Mok *et al.* (in press), in a follow-up to Wellman's classic study of personal networks from East York (Wellman 1979) also found that intimate ties saw each other in-person as often in 2005 as they did in 1978 – regardless of Internet use.

In addition to those with whom people 'see' and 'speak' in the literal sense, a substantial number of Internet users also form new social ties that remain online (Gennaro & Dutton 2007). Other specific Internet activities, including

blogging and the use of social networking services (e.g. Facebook), have also been associated with having more diverse networks (Marlow 2005; Steinfield *et al.* 2008).

It is incorrect to maintain that the Internet benefits distant relationships at the expense of local ties. The Internet affords personal connections at extreme distances, but also provides the opportunity for new and supplemental local interaction. Hampton and Wellman (2003) in their study of 'Netville', and Hampton (2007) in his study of four Boston neighbourhoods found that Internet users had a larger number of local weak ties than nonusers. Hampton (2007) found that the longer people had been using the Internet, the more weak ties they formed over time at the neighbourhood level. In a study of 1,300 wireless Internet users observed in seven public parks in the United States and Canada, Hampton *et al.* (in press) found that Internet use attracted new people to local public spaces and that nearly one-quarter of public space visits by wireless Internet users resulted in serendipitous interaction with strangers. One in six reported that such serendipitous encounters resulted in a new, long-term social tie.

Existing research does provide some support for McPherson *et al.* (2006) by suggesting that the use of mobile phones may be concentrated on a limited, small set of intimates. Studies have repeatedly found that most people use the mobile phone to keep in regular contact with a small number – less than half a dozen – strong, highly transitive, social ties (Ling 2008). In addition, the situational demands of the mobile phone typically require disengagement from both co-present strangers and existing acquaintances (Humphreys 2005). It has been speculated that ready access to a small number of close intimates, as provided by the mobile phone, may reduce the need to maintain a larger and more diverse circle of confidants (Gergen 2008). Such a pattern might be similar to that which was observed by McPherson *et al.* (2006).

It is possible to extend to other new media this argument about use of a technology for intensive access and participation with a small, closed network of ties. Research on the use of instant messaging (IM) has shown that IM is typically used to maintain an intimate network of three to five ties (Kim *et al.* 2007). If the boost in communication afforded by mobile phones and other new technologies is more narrowly focused than has been previously reported – if connectivity is concentrated among only a couple of intimates and this connectivity replaces the need to maintain a larger and more diverse core discussion network – then it is conceivable that the pattern observed by McPherson *et al.* (2006) may exist among those who use new technologies in a very specific way. Then again, if the mobile phone or specific social media do provide intense, immediate access to close social ties, it is also possible that this interaction may free time or provide opportunity for a modest expansion in the number of core confidants.

The existing research findings on the use of new technologies and social networks do not specifically address the size of and diversity of 'core confidants'. It does, however, provide considerable evidence about the relationship between

online activity and ties of various strengths and at various distances. The research does not show that Internet users prefer distant over local ties, or weak over close ties. If anything, the research suggests relative stability or an increase in the number of both moderately close and weak ties across all distances. Research on mobile phone use and some specific technologies (e.g. IM) does suggest that they are used intensively with a small group of close ties, but it is only speculation that intensive use of a specific communication technology with a small intimate network leads to the narrowing of networks.

Other explanations

The two remaining possibilities, suggested by McPherson *et al.* (2006) as partial or full explanations for the spike in social isolation and decline in core network size and diversity, focus on other large-scale social changes. They relate to historical variation in how people may have interpreted the question, 'Who are the people with whom you discussed matters that are important to you?' One possibility is that historical events related to the adoption of new technologies have altered how people interpret the word 'discuss'. That is, when asked about their 'discussion' networks, respondents may exclude certain close confidants because the wording of the question implies an omission of communication about important matters that do not take place in-person, such as what occurs over mobile phones or the Internet. Another possibility is that people have changed their understanding of what is an 'important matter'. McPherson *et al.* (2006) largely exclude these possibilities, based on previous research that suggests that many people interpret the 'discuss-important-matters' name generator in terms of intimacy rather than specific social exchange (Bailey & Marsden 1999). McPherson *et al.* (2006) suggest that even if there has been a cultural change in the meanings of 'discuss' or 'important matters', it probably would not have had much influence on the number and composition of names elicited.

We are not so sure. While we agree that when asked about discussion networks people are likely to think broadly and not limit themselves to face-to-face encounters, we question if the use of new media has not changed how people structure social relationships to respond to 'important matters'. The increased accessibility of social ties, through the use of mobile phones and other technologies, combined with the 'pervasive awareness' that people have of their network members activities and interests, based on what is broadcast through social media, may allow people to specialize more in the exchange of support within core networks. People may no longer discuss important 'matters' (emphasis on the plural), but engage with core network members around very specific issues. The anytime, anywhere connectivity of new communication media, combined with the pervasive awareness of social media may be responsible for a fundamental shift in the structure of community toward more specialized nodes of support.

Replicating a trend? Testing a conclusion

This paper reports on the findings of a 2008 survey that replicated the ‘important matters’ social network question from the 2004 GSS. We question the likelihood of an extreme increase in social isolation over the previous two decades. As explored by Fischer (2009), the finding of increased social isolation in the 2004 GSS data is most likely the result of contextual effects and possibly an undiscovered random error related to survey administration. We believe that a trend of reported smaller core networks is real, but that it is at least in part explained by cultural changes in how people respond to the ‘important matters’ name generator that has been used to enumerate these networks. We are less skeptical of the findings of McPherson *et al.* (2006) of less diverse core discussion networks, because it seems consistent with existing research supporting a trend towards privatism; reduced socialization with diverse others outside the home in exchange for intensive interactions with similar others in the home (Lofland 1998; Putnam 2000). If such a trend is validated, we do not believe that it is associated with the use of new media. In fact, the opposite is expected to be true. The Internet and mobile phones are not isolating technologies; they are communication media that afford people the opportunity to maintain contact with a higher number of diverse, close confidants. This pattern is expected to be particularly strong among those who use ‘social media’, such as social networking services (e.g. Facebook), blogging, IM, or uploading digital photos to share online. We argue that:

- H1:* There has been little or no change in the level of social isolation in America (the number of people who report no discussion confidants).
- H2:* The average number of reported core discussion confidants has declined. However, Internet and mobile phone use is not associated with having a smaller number of core confidants. The use of Internet-based ‘social media’ and a mobile phone is associated with having a larger core discussion network.
- H3:* The diversity of core discussion confidants has declined. However, use of the Internet and mobile phone is not associated with having less diverse core discussion networks. Rather, the use of ‘social media’ and a mobile phone is associated with having a more diverse core discussion network.
- H4:* A decline in the number of core discussion confidants reported can partially be explained by a change specific to how people utilize their networks to discuss ‘important matters’.

Methods

Survey

In July and August 2008, in partnership with the Pew Internet & American Life Project, we conducted a random-digit, dial survey of 2,512 adults living in

households in the continental United States. A combination of landline (2,007 interviews) and mobile phone (505 interviews) samples was used to represent all adults with access to a telephone. A separate mobile phone sample was included to account for any potential bias that might result from the growing number of households that have only a mobile phone and no landline. Studies suggest that about 15 per cent of adults live in households that have only a wireless phone (Blumberg & Luke 2009). A two-stage weighting procedure was used to weight this dual-frame sample. A first-stage weight was assigned to account for dual-users (landline and mobile phone) and that they were included in both sample frames. The second stage of weighting balanced sample demographics to population parameters. The sample was balanced to match national population parameters for sex, age, education, race, Hispanic origin, region (US Census definitions), population density, and telephone usage. The basic weighting parameters were taken from a special analysis of the Census Bureau's 2007 Annual Social and Economic Supplement (ASEC) that included all households in the continental United States that had a telephone. The mobile phone usage parameter was from an analysis of the July–December 2006 National Health Interview Survey.

Measures and analyses

Core discussion networks were measured using the same question that was used in the 1985 and 2004 GSS. Participants were asked:

From time to time, most people discuss important matters with other people. Looking back over the last six months, who are the people with whom you discussed matters that are important to you?

Unlike the GSS, this question was followed by a second name generator:

Now let's think about people you know in another way. Looking back over the last six months, who are the people especially significant in your life?

When participants were read the second name generator, they were reminded that the names they provided 'may be the same people you just mentioned or they may be other people'. In response to each name generator, participants could list the first name or initials of up to five people (up to 10 unique names in total). Unlike the GSS, this survey did not note if participants continued to list additional names after the interviewer had recorded the maximum of five names per generator. The lists of names from the two generators were combined, and, like the GSS, participants were asked a series of questions about each name they listed. To minimize any bias from the context of previous survey questions, fatigue, or noncooperation, the name generators were located close to the start of the survey and after a small number of questions about Internet use.

Our operationalization of *network size*, based on the ‘important matters’ name generator, is consistent with previous studies. This question elicits the names of a ‘close set of confidants who are probably routinely contacted for talk about both mundane and serious issues, whatever those might be for a given respondent’ (McPherson *et al.* 2006). The network question does not measure discussion about a specific ‘important matter’, indeed there is considerable diversity in the ‘important matters’ people discuss with core confidants (Bearman & Parigi 2004). Network questions of this nature tend to provide a measure of the participant’s core interpersonal network of strong, highly clustered, close ties, rather than whatever was specifically asked (Brewer 1995; Burt 1986, 1997; Bailey & Marsden 1999; Marin 2004). Those individuals listed in response to the ‘important matters’ name generator tend to be the same people listed in response to a name generator that asks for ‘political discussants’ (Klofstad *et al.* 2009) or even ‘significant people’ (Straits 2000). This tendency was relied on to test our hypothesis that there has been a change in how people respond to a name generator about their discussion networks. Specifically, if the meaning of ‘discuss’ has changed, then a shift is expected to be observed, such that Internet and mobile phone users are more likely than nonusers to have people in their lives who are ‘especially significant’, but with whom they do not discuss important matters. If Internet and mobile phone users are no more likely to list additional names in the second name generator, then one can conclude that there has been no significant change in how technology use influences response to the ‘important matters’ name generator. However, if people generally provide an unusually high number of unique names to the ‘especially significant’ name generator, this may be evidence of a cultural shift in how people respond to a name generator about ‘important matters’. Important ‘matters’ (plural) may be too broad to represent the specific issues discussed with close social ties.

Previous analyses of the GSS social network data pertaining to the *diversity* of core discussion networks have focused on the kin/nonkin composition of the networks (Marsden 1987; McPherson *et al.* 2006). This operationalization of diversity, which is replicated here, is based on the finding that core networks tend to be highly homophilous, but that kin are likely to be more similar across a range of measures than are nonkin (McPherson *et al.* 2001). For each name provided in response to the two name generators, participants were asked an open-ended question to describe how each person was connected to them. The connection was coded by the interviewer into the categories used in the 1985/2004 GSS to indicate a kinship or nonkinship tie (e.g. parent, workmate, neighbour, etc.). In the work of McPherson *et al.* (2006), they coded any name given by a respondent as a ‘nonkin’ if the person was identified by the participant as having a connection classified as ‘co-worker’, ‘friend’, ‘advisor’, ‘neighbour’, or ‘group member’, even if she/he was also identified by the respondent as being a spouse, parent, sibling, child, or other family members.¹ A stricter interpretation was used in our analysis for who could be nonkin; if a name

given by a participant was identified as a spouse, parent, sibling, child or other family relationships, that name could not also be coded as nonkin. In addition to the established measure of diversity based on the presence of nonkin, a second measure was introduced that examined variation in *perceived political homophily* of core discussion networks. The analysis is limited to only those respondents who consider themselves a Republican or a Democrat. Those who considered themselves to be Independent were excluded. A cross-party confidant existed if a respondent who self-identified as a Republican said that at least one of the people they listed as a discussion confidant was a Democrat, or vice versa.

Previous studies have identified variation in social network size based on Internet use at home and work (Nie *et al.* 2002), very frequent use (Mesch 2001, 2003), and type of use (Zhao 2006). For this reason, the use of new information and communication technologies was conceptualized as more than a simple dichotomy of use/nonuse. Participants reported whether there were Internet users (76.5 per cent), mobile phone users (81.6 per cent), frequent users at home (22.1 per cent) and work (24.5 per cent), as well as whether they used specific technologies that were classified as 'social media'. These are Internet technologies with some sort of interactive component, which stand in contrast to 'traditional' or 'passive' media. The specific social media examined included social networking services (29.5 per cent) (e.g. Facebook, LinkedIn, MySpace), IM (30.9 per cent) (e.g. AIM, ICQ, Yahoo! Messenger), uploading photos to share online (34.8 per cent) (e.g. Flickr), and blogging (10.0 per cent) (e.g. Blogger, Wordpress).

Regression analyses were conducted to test the relationship between the use of new media as well as network size and diversity. These models controlled for a number of demographic variables that are known to be related to network size and diversity: age, race, ethnicity, educational attainment, marital status, and the presence of children in the home (Marsden 1987; Kalmijn 2003; McPherson *et al.* 2006). Because of the nonlinear relationship among age, network size and diversity, the square of age was also entered in the models. Poisson regression, appropriate when the outcome variable is count data (e.g. ranges from 0 to 5 ties), was used to model the outcome variable of network size. The ratio of deviance to the degrees of freedom was 1.01, suggesting a strong fit between the Poisson distribution and data. Logistic regression, appropriate when the outcome variable is a dichotomy, was used to model the two outcome measures pertaining to network diversity.

Unlike the GSS, which was administered face-to-face in participants' homes, this survey was administered to participants on a landline or mobile phone. In general, telephone surveys have a lower response rate than face-to-face interviews. The response rate for this survey was 21 per cent for the sample interviewed on a landline telephone and 22 per cent for the sample interviewed on a mobile phone. This compares with a response rate of 70 per cent for the 2004 GSS. It is not known how variation in the response rate influences the reliability of the measures presented in this paper. However, it is known that

higher levels of nonresponse can lead to bias in related measures, such as estimates of volunteer activity that are too high, although, in the case of measures of volunteer activity, it is also known that these inflated measures do not affect inferences about individual characteristics (Abraham *et al.* 2009). Again, it is not known if the number of core network member participants reported is subject to the same inflation as a result of nonresponse. It is possible that people have an easier time recalling names in the context of a longer personal interview in the home than when talking on the telephone. However, the experience of the 2004 GSS, in which 22 per cent of interviews were completed on the telephone with hard-to-reach participants, suggests that this is not the case. There was a no zero-order difference in the percentage of respondents who reported having no discussion confidants when in-person and telephone interviews were compared (Fischer 2009). Therefore, although there is no evidence of a response bias in this survey, if one exists, it is expected to have little influence on the size of core networks that participants reported and to introduce no bias into the inferences drawn, based on individual characteristics.

Findings

Social isolation

It was hypothesized that in comparison to the 1985 GSS, there has been little or no change in the level of social isolation in America. That is, people today are no more likely than they were in 1985 to report that they have no one with whom they discuss important matters. Our findings, reported in Table 1, are that 12.0 per cent of the population has no core discussion ties. This compares to 8.1 per cent from the 1985 GSS and 22.5 per cent from the 2004 GSS.² A two-proportion *z*-test suggests that the number of people who reported no confidants in 2008 is statistically higher than was reported in the 1985 GSS ($p < 0.001$). A 50 per cent increase in social isolation over two decades represents a substantive change, but it is not nearly as notable as the report by McPherson *et al.* (2006) that social isolation has ‘nearly tripled’.

Network size

For comparative purposes the data reported in Table 1 from the 1985 and 2004 GSS have been structured to match our measure of network size; the number of core discussion ties has been capped at 5 (removing the small, but ambiguous category from the GSS of ‘more than 5’). We found that the average American has a mean discussion network of 1.93 ties, remarkably similar to the 2.06 derived from the 2004 GSS.³ Although the mean is nearly identical, most respondents to the Pew survey maintained that they had one discussion partner; by contrast the modal response to the 2004 GSS was zero. Like

TABLE 1 Size of discussion networks: 1985 and 2004 GSS, 2008 Pew.

Size	Total network			Kin network			Nonkin network		
	1985	2004	2008	1985	2004	2008	1985	2004	2008
0	8.1%	22.5%	12.0%	24.4%	37.8%	30.5%	36.1%	52.3%	55.3%
1	14.8%	19.6%	34.9%	29.7%	30.5%	38.1%	22.4%	21.1%	26.1%
2	14.7%	19.7%	23.1%	22.6%	16.5%	18.7%	19.7%	14.8%	10.8%
3	21.6%	17.4%	15.4%	13.1%	9.7%	8.9%	12.6%	6.2%	5.8%
4	15.4%	9.1%	7.8%	6.7%	4.1%	2.6%	6.1%	3.2%	1.3%
5	25.4%	11.7%	6.8%	3.5%	1.3%	1.2%	3.0%	1.5%	0.7%
Mean	2.98	2.06	1.93	1.58	1.16	1.19	1.39	0.90	0.74
Mode	5.00	0.00	1.00	1.00	0.00	1.00	0.00	0.00	0.00
SD	1.62	1.64	1.38	1.35	1.22	1.11	1.39	1.20	1.03

Note: $N(1985) = 1,531$; $N(2004) = 1,426$; $N(2008) = 2,162$.

McPherson *et al.* (2006), findings show that there has been a decline in the average number of reported core discussion confidants since 1985, in the order of one confidant. It is also interesting to note that the smaller proportion of isolates identified in the 2008 survey, when compared with the 2004 GSS, does not account for the drop in mean discussion partners.

To test the hypothesis that Internet and mobile phone use are not associated with having a smaller number of core discussion confidants, in Table 2 the relationship between the number of discussion partners and different uses of new media are modeled, using a Poisson regression analysis.

The regression reveals a significant, positive relationship between the size of core discussion networks, mobile phone ownership, and the use of two types of social media: IM and uploading photos to share online. No relationship between network size, frequent Internet use at home or work, or other Internet activities was found.

- Mobile phone ownership is associated with a network that averages 12 per cent additional confidants.
- Those who uploaded photos to a website to share online tend to have core discussion networks that are 9 per cent larger.
- Those who utilized IM tend to have networks with 9 per cent more confidants.

Combined, those who have a mobile phone and use the Internet for IM and photo sharing have core discussion networks that average 34 per cent larger than those who do not use these technologies. The magnitude of the relationship between the use of these technologies and the size of core discussion networks

TABLE 2 Core discussion network size ($N = 2,061$)^a.

<i>Poisson regression</i>	<i>Coefficient</i>
Constant	-0.271
Female	0.119***
Age	0.009
Age-squared	0.000
Education (years)	0.033***
Married or living with a partner	0.006
Children under 18 living at home	-0.028
Black/African-American (compared to White)	-0.085
Other race (compared to White)	-0.155**
Hispanic	0.056
Internet user	0.085
Mobile phone user	0.116**
Frequent Internet user at home ^b	-0.010
Frequent Internet user at work ^b	0.015
Social networking services	0.075
Blogging	0.063
Sharing digital photos online	0.086*
IM	0.087*

^a N is smaller than 2,512 (total sample size) because some respondents did not answer questions about their discussion network, demographics, or media use.

^bUse Internet at home/work at least several times per day.

* $p < 0.05$

** $p < 0.01$

*** $p < 0.001$

is particularly impressive when compared with the relationship between network size and known network 'boosters', such as educational attainment. Nine years of education would be required to account for an equivalent boost in network size. For example, an average 45-year-old, white, or African-American female with a high school diploma has 1.67 confidants. If this hypothetical individual owns a mobile phone, uses IM, and shares photos online, their average network size would be 2.23 ties. A similar hypothetical person who does not use this technology but has the equivalent of four years of graduate level education would average 2.25 ties.

As hypothesized, Internet and mobile phone use are not associated with having a smaller number of core confidants. Quite the contrary, mobile phone users and those who use 'social media', specifically IM and uploading photos to share online, tend to have larger core discussion networks.

Network diversity

Analysis of the GSS, reported in Table 1, reveals that in 1985, 63.8 per cent of the population had at least one nonkin confidant. In the 2004 GSS, this number dropped to 47.7 per cent, suggesting a significant decline in the diversity of American's core discussion networks.[†] This survey closely replicates the findings of the 2004 GSS; we found that only 44.7 per cent of the population had at least one nonkin confidant.

In Table 3, logistic regression is used to model the likelihood that those who use new information and communication technologies have at least one nonkin confidant. As with the previous regression, a number of standard demographic variables are controlled for. As hypothesized, we did not find a negative

TABLE 3 Likelihood of having at least one nonkin core discussion tie ($N = 2,061$)^a.

<i>logistic regression</i>	<i>Coefficient</i>
Constant	-1.243**
Female	0.083
Age	0.023
Age-squared	0.000
Education (years)	0.049**
Married or living with a partner	-0.687***
Children under 18 living at home	-0.149
Black/African-American (compared with White)	-0.148
Other race (compared with White)	-0.202
Hispanic	0.008
Internet user	0.441**
Mobile phone user	-0.047
Frequent Internet user at home ^b	-0.114
Frequent Internet user at work ^b	0.048
Social networking services	0.135
Blogging	0.110
Sharing digital photos online	0.163
IM	0.191
R^2 (Nagelkerke)	0.084***

^a N is smaller than 2,512 (total sample size) because some respondents did not answer questions about their discussion network, demographics, or media use.

^bUse Internet at home/work at least several times per day.

* $p < 0.05$

** $p < 0.01$

*** $p < 0.001$

relationship between mobile phone ownership or Internet use and the likelihood of having a nonkin confidant. In fact, findings show that Internet users were 55 per cent more likely than nonusers to discuss important matters with someone outside of their family. We did not find any significant variation in the likelihood of having a nonkin discussion confidant and frequency of use at home or at work or use of any 'social media'. Existing research findings suggests that education is a strong predictor of network diversity. When the relative importance of Internet use is compared with education level, our findings show that Internet use has the same effect on the likelihood of having a discussion confidant outside the family as having approximately nine years of education.

Table 4 reports the results of a logistic regression that predicts perceived political homophily – the likelihood of a reported cross-party core discussion confidant. This measure goes beyond a simple kin/nonkin comparison and captures a more direct measure of discussion diversity. As hypothesized, there is no negative relationship between the use of new information and communication technologies and this second measure of diversity. We did find that the use of social media, specifically uploading photos to share online, was associated with a higher likelihood of reporting a cross-party discussion confidant. Those who use the Internet to share digital photographs are 61 per cent more likely to report a cross-party discussion tie.

Important matters

It has been suggested that the introduction of the Internet or mobile phones may have changed how people respond to a question about 'discussion' confidants; that is, the use of computer or tele-mediated communication may lead them to exclude close social ties with whom they have significant communication that does not involve face-to-face 'discussion'. If this is the case, it would be expected that those who use new technologies are more likely to list unique names in response to the 'especially significant' question, i.e. names that they do not list in response to the 'discuss-important-matters' question.

We found that a large number of American's reported 'especially significant' ties that were not discussion partners. Twenty-six per cent of participants listed one, 16 per cent listed two, and 18 per cent listed between three and five people who were especially significant, but with whom they did not 'discuss' important matters. Table 5 reports the results of a logistic regression predicting the likelihood of listing an especially significant tie who was not also a discussion confidant. As hypothesized, we found no relationship between the use of a mobile phone or any type of Internet use and the likelihood of listing especially significant ties that were not also discussion partners. As a result, we conclude that it is unlikely that a large-scale cultural change in the meaning of 'discuss' among those who use new information and communication technologies has altered responses to the important matters name generator. However, there is some

TABLE 4 Likelihood of having at least one cross-party core discussion tie ($N = 1,156$)^a.

<i>Logistic regression</i>	<i>Coefficient</i>
Constant	-4.058**
Female	0.025
Age	0.113***
Age-squared	-0.001***
Education (years)	0.036
Married or living with a partner	0.101
Children under 18 living at home	-0.285
Black/African-American (compared with White)	-1.066***
Other race (compared to White)	-0.921**
Hispanic	-0.026
Internet user	-0.134
Mobile phone user	-0.069
Frequent Internet user at home ^b	-0.098
Frequent Internet user at work ^b	0.092
Social networking services	-0.195
Blogging	0.348
Sharing digital photos online	0.473**
IM	-0.023
R^2 (Nagelkerke)	0.087***

^a N is smaller than 2,512 (total sample size) because this analysis is limited to those who self identified themselves as Republicans or Democrats, and some respondents did not answer questions about their discussion network, demographics, or media use.

^bUse Internet at home/work at least several times per day.

* $p < 0.05$

** $p < 0.01$

*** $p < 0.001$

evidence of a large-scale change in how people in general tend to respond to the important matters question.

The finding that 60 per cent of respondents listed 'especially significant' social ties who were not discussion partners is surprising; given that existing research suggests that there should be a high degree of overlap between names elicited from the 'important matters' name generator and the alternative 'especially significant' generator. The low explained variance ($R^2 = 0.015$) points to what little success our model had in explaining the likelihood of listing additional ties as a result of both new media and traditional demographic predictors. Some of the extra names are likely explained by an implicit social

TABLE 5 Likelihood of having at least one 'significant' core network member who is not a listed as a 'discussion' confidant ($N = 2,107$)^a.

<i>Logistic regression</i>	<i>Coefficient</i>
Constant	1.143**
Female	0.163
Age	-0.021
Age-squared	0.000
Education (years)	-0.030
Married or living with a partner	0.193*
Children under 18 living at home	-0.165
Black/African-American (compared with White)	0.024
Other race (compared with White)	-0.246
Hispanic	0.048
Internet user	-0.065
Mobile phone user	0.050
Frequent Internet user at home ^b	0.001
Frequent Internet user at work ^b	-0.023
Social networking services	-0.132
Blogging	0.025
Sharing digital photos online	-0.061
IM	0.169
R^2 (Nagelkerke)	0.015

^a N is smaller than 2,512 (total sample size) because some respondents did not answer questions about their core network, demographics, or media use.

^bUse Internet at home/work at least several times per day.

* $p < 0.05$

** $p < 0.01$

*** $p < 0.001$

pressure for respondents to provide interviewers with new names in response to a new question (even though the wording of the question explicitly instructed respondents that they could provide the same or no names). However, we do not believe that this alone accounts for the number of unique names. Unfortunately, nationally representative historical data does not exist on how people respond to a name generator that elicits core ties based on a question about 'especially significant' ties. In our own analysis, the names elected from the 'important matters' question cannot simply be substituted with names from the 'especially significant' generator to replicate the analysis of McPherson *et al.* (2006). Given that in the 2008 Pew survey, the 'especially significant' question was asked second in a series of name generators, there is likely to be a degree

of respondent fatigue that reduced the likelihood that respondents listed names provided in response to the first name generator. However, by combining the names elicited from both name generators, we can still offer some comparisons.

Table 6 combines the unique names that were elicited in response to the 'important matters' and the 'especially significant' name generators. The data have been structured to match our measure of network size, which is capped at 5 ties. We find that the mean core network size, 2.85, is nearly identical to the mean of 2.98 from the GSS 'important matters' generator in 1985 (Table 1). The modal response of 5 is also identical to 1985. The combined core network measure from 2008 suggests that there is slightly less, not more social isolation, 5.8 per cent of the population compared with 8.1 per cent in 1985. The 2008 distribution of network size is modestly skewed in comparison with 1985, with more people who have networks of only 1 or 2 core ties at the expense of networks of 3 or more. Using the combined core network measure from 2008, only half (52.4 per cent) of the Americans had anyone outside of their family who was a member of their core network. Although this is a slight improvement over the 47.7 per cent generated by the 2004 GSS (Table 1), it still represents a substantial decline in the core network diversity when compared with the 63.8 per cent of the population that had at least one nonkin confidant in 1985.

Our combined measure of core networks is not directly comparable to the 'important matters' generator from the 1985 and 2004 GSS. It likely inflates network size. However, because of the expected overlap in names between the 'important matters' and 'especially significant' generators, and the possibility that the interpretation of 'important matters' has changed over time, the combined measure of social isolation may be less biased than a measure based on the

TABLE 6 Core network size 2008 ($N = 2,258$)^a.

<i>Size</i>	<i>Total network</i>	<i>Kin network</i>	<i>Nonkin network</i>
0	5.8%	15.7	47.6
1	17.4%	27.8	26.0
2	21.1%	22.2	14.1
3	19.0%	16.8	6.8
4	14.8%	9.2	3.2
5	21.9%	8.2	2.4
Mean	2.85	2.01	0.99
Mode	5.00	1.00	0.00
SD	1.56	1.48	1.25

^a N is smaller than 2,512 (total sample size) because some respondents did not answer questions about their core network.

single name generator. A finding that the combined measure shows less social isolation than in 1985 cannot be ignored.⁵

Discussion

This study tested the relationship between Internet and mobile phone use and the size and diversity of people's core networks. We respond to the conclusions of McPherson *et al.* (2006), who found that since 1985, people have become increasingly socially isolated and that the average size and diversity of core discussion networks has declined. McPherson *et al.* argue that one likely cause for this network contraction is the use of the Internet and mobile phone.

In support of our hypotheses, findings reveal that neither Internet nor mobile phone use is associated with having fewer core discussion confidants, or having less diverse ties with whom to discuss important matters. As predicted, mobile phone ownership and specific Internet activities – the use of certain 'social media' – were found to be associated with having a larger number of confidants. Although we expected a broad spectrum of social media to be associated with larger core discussion networks, our findings were more specific. Most social media offer either no affordances for core social ties, or affordances for maintaining a larger number of weaker social relations (Hampton *et al.* 2010). Only sharing photos online and IM were found to be associated with having a larger number of discussion confidants. No positive relationship between mobile phone ownership and the likelihood of having nonkin or cross-political discussion confidants was found. Yet, Internet use in general was found to be positively related to the likelihood of having a confidant who is not a family member. Among the various 'social media', only the specific activity of uploading photos to share online was found to be associated with a higher likelihood of reporting a discussion confidant from a different political party. Although the relationship between Internet and mobile phone use and network size and diversity was more specific than expected, all of our findings related to the use of new technology are neutral or in the positive direction. The magnitude of these relationships is very strong in comparison to other factors, such as education, that are known to contribute to network size and diversity.

Based on the 'important matters' name generator, it was found that social isolation had increased from 8.1 per cent in 1985 to 12.0 per cent in 2008, much less than the 22.5 per cent reported by McPherson *et al.* (2006). This finding is consistent with speculation by Fischer (2009) that 15–20 per cent of all 2004 GSS respondents were incorrectly scored as having listed zero names, in place of 1–5 discussion confidants. In addition, we suspect that there are substantive measurement differences between the 1985 GSS, 2004 GSS, and the 2008 Pew surveys. These differences include the nonresponse bias in the 1985 GSS (which was adjusted for in the weighting of the GSS

from 2004 forward, but cannot be adjusted for surveys before 2004); unknown but possible response bias in the 2008 Pew survey (related to the use of telephone in place of face-to-face interviews); and variation between the 1985 and 2004 surveys in respondent fatigue and contextual effects to which the ‘important matters’ question is highly susceptible (Fischer 2009). The hypothesis that the level of social isolation found by the 2008 Pew survey and the 1985 GSS is equivalent ($p > 0.05$) could not be rejected if as few as 15 additional cases out of 1,531 in 1985 had reported no discussion confidants and 20 cases out of 2,162 in 2008 had reported at least one confidant. Such modest variation as a result of measurement error seems possible, if not certain. This is further complicated if one considers evidence of a large-scale change in how people respond to a name generator about ‘important matters’. An alternative measure of social isolation based on a combination of discussion confidants and others who are especially significant suggests a reversed trend; isolation may have declined. As such, the overall evidence supports a conclusion that there has not been a substantive change in the level of social isolation over the past two decades.

While we found that there has been little change in social isolation, the mean number of discussion confidants reported in the Pew 2008 survey and the 2005 GSS is lower than what was reported in 1985, core discussion networks of about two people, a loss of one person. We present some evidence to suggest that a change in how people think about ‘important matters’ may partially explain this decline. However, even with this consideration, it is possible that there has been at least a modest decline in core network size.

The findings of McPherson *et al.* (2006) as they pertain to the diversity of core discussion networks were also verified. Our stricter measure of what constitutes ‘nonkin’ suggests that the decline in network diversity is not as steep as had been previously reported (McPherson *et al.* 2006). Yet the number of people who report that they discuss important matters with someone outside of their family has declined from 63.8 per cent of the population in 1985 to about 44.7 per cent in 2008. Our analysis, even when considering the possibility of a change in how people interpret the meaning of ‘important matters’, suggests that this decline in reported diversity is real and substantive.

The Internet and mobile phones play a role within core networks that they did not in the 1980s. But, there is no evidence that the use of these technologies diminishes the size or diversity of core networks. Quite the opposite is true: mobile phone users and those who use the Internet, especially specific social media, are more likely to have larger and more diverse core networks. However, this does not imply causation. It cannot be concluded definitively that technology use leads to larger and more diverse networks – although we believe this to be true. New media users may simply be experiencing network attrition at a slower rate than the remainder. Given what we know about the relationship between digital inequality and traditional inequalities – those without the technology tend to have lower levels of social engagement

(DiMaggio *et al.* 2006; Hampton 2007) – this possibility cannot be dismissed. This interpretation leaves open the possibility that new technologies are responsible for a large scale change in the size and diversity of core networks over time, but that current use of these technologies is associated with more robust networks. There is also an additional possibility that may also explain some of the findings about the use of social media and core network diversity: ‘pervasive awareness’.

On the surface, the finding that the use of specific social media is related to higher network diversity seems difficult to interpret, possibly even spurious. For example, uploading photos online to share with others was found to be associated with reporting a cross-party discussion confidant. However, we argue that those media that offer ongoing and possibly unexpected glimpses into the characteristics of network members, such as what can be provided through the regular exchange of digital photographs, increases awareness of personal attributes that were already present but unobserved. The pervasive awareness offered by certain social media – the push of personal information through social media about and from network members – may simply provide information that was always there but never before transmitted. Unlike the past, when core network members primarily exchanged information through planned and synchronous encounters, new media affords pervasive and primarily asynchronous exchanges. Pervasive awareness affords frequent, short, asynchronous exchanges that are ambient, or otherwise integrated into everyday life. Contrary to concerns that new media lack social presence (Short *et al.* 1976) and media richness (Daft & Lengel 1984), the pervasive and persistent nature of some new media may allow for more information to be shared overtime than through traditional encounters. Whether as a result of a general tendency to assume that we share more in common with core network members than we truly do (Baldassarri & Berman 2007; Goel *et al.* 2010), taboos about the discussion of specific topics (such as religion and politics), reluctance to reveal differences between strong ties, or simply inopportunity to explore specific opinions or affiliations, the use of new media makes some personal characteristics more observable than in the past. New technologies may not increase diversity as much as they increase awareness of diversity that was always there.

This same pervasive awareness may also explain a cultural shift in how people respond to a question that enumerates those with whom people discuss ‘important matters’. The increased social interaction afforded by the Internet and mobile phones may exaggerate an existing trend of social specialization that started with other large-scale technological and social changes (Durkheim 1893). We do not discuss ‘important matters’ because we have nothing to say, but rather because ‘matters’ (emphasis on the plural) is too broad a category to capture the specialized nature of interaction with members of our core network. Close ties may be as intimate and as ‘especially significant’ as they were in the past, but the matters that we discuss, both serious and mundane, may be more specialized with each

individual – possibly as a result of the extra information we glean about network members through our use of new technologies. This may explain why other studies that measure the number of close social ties have found little change in social isolation, such as the 1998 GSS question about ‘good friends you feel close to’ (Fischer 2009), or have even found an increase in network size (Wang & Wellman 2010). The long-term implications of this trend, in terms of how it will influence the provision of everyday and emergency social support, political deliberation, and exposure to diverse ideas and opinions are not immediately clear. Most likely, we will discover, that we continue to give and receive support, although perhaps not from the same people or places, and we will continue to participate in a deliberative, although perhaps as a result of increased specialization, a more polarized democracy. That is, unless the affordances of pervasive awareness are significant and broad enough to increase our overall network diversity (Hampton *et al.* 2010).

Notes

- 1 This approach is consistent with how McPherson *et al.* (2006) presented ‘nonkin network size’, but is inconsistent with how the ‘at least one nonkin confidant’ variable was presented.
- 2 All cases are weighted to reflect the population. Cases from the 1985 GSS are weighted as a function of the number of adults in the household (ADULTS). Cases from the 2004 GSS are weighted using the variable WTSSNR.
- 3 As a result of recoding the ‘more than 5’ category from the GSS data, and minor coding errors that have been corrected in the 2004 GSS data set (Smith 2008), the means and standard deviations reported in Table 1 are slightly different than those reported by McPherson *et al.* (2006).
- 4 When the 1985 and 2004 GSS were reanalysed with our stricter interpretation of ‘nonkin’, the difference between the 1985 and 2004 GSS in the number of Americans who report at least one nonkin confidant was considerably smaller. Previously, the per cent of Americans with at least one nonkin confidant in 1985 was reported as 80.1 per cent and in 2004 as 57.2 per cent (Marsden 1987; McPherson *et al.* 2006).
- 5 To test the possibility that the relationship between new technology use and network size and diversity does not hold based on the combined core network measure from 2008, the earlier analyses of network size and diversity based on the single ‘important matters’ name generator was replicated. Because the findings largely replicate the pattern found based on ‘important matters’ alone, they are not shown here, but can be found at: <http://www.mysocialnetwork.net/ics/supplement.pdf>.

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